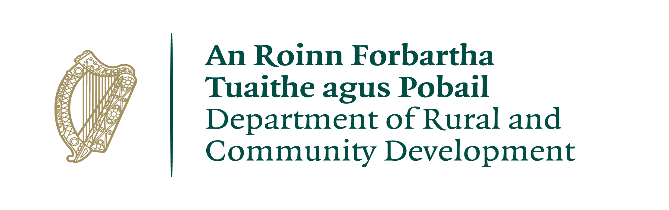




**2019 Local Authorities Project Overview**

**Measures 2 & 3**



**OUTDOOR RECREATION INFRASTRUCTURE SCHEME**

**2019**

**Project Overview for Measure 2 & 3**

**Local Authority Information**

|  |  |
| --- | --- |
| **Project Name:** |  |
| **Funding Measure:** |  |
| **Contact Person:** |  |
| **Correspondence Address:** |  |
| **Correspondence Email:** |  |
| **Correspondence Telephone No.:** |  |

**Local Community Information**

|  |  |
| --- | --- |
| **Project Name:** |  |
| **Contact Person:** |  |
| **Correspondence Address:** |  |
| **Correspondence Email:** |  |
| **Correspondence Telephone No.:** |  |

**Project Information**

|  |  |  |
| --- | --- | --- |
| **Project Name:** | |  |
| **Measure:** | |  |
| **List all stakeholders in the project:** | |  |
| **Location of proposed works:**  **Eircode / GPS start and finish coordinates:** | |  |
| **Are these works part of a larger project Y/N**  **If yes, what are the objectives of the larger project, and give details of funding approved, applied for and planned for the other phases:**  **Include details of previous funding granted under ORIS and all other applicable funding (RRDF, etc.)** |  | |
| **Outline how the proposed project addresses an identified need:** | | |
| **Outline how the proposed project supports countryside recreation[[1]](#footnote-1):** | | |
| **What are the overall objectives of the proposed project** (up to 5 bullet points)**:** | | |
| **How will the intended outcomes be measured** (up to 5 bullet points)**:** | | |

**Detailed Costings for Proposed Project:**

Please provide detailed breakdown of all elements of the proposed works including any administration/other fees/costs:

|  |  |
| --- | --- |
| Elements 1,2 etc |  |
|  |  |
|  |  |
|  |  |
| **Total Cost** |  |
| **Funding amount sought: (Max 80% of total cost up to the Measure limit)** |  |
| **Match Funding: (at least 20% of total cost/max grant)** |  |
| **Value of Match Funding which is “in-kind”:**  **(Maximum 15% of total cost)** |  |
| **Amount of Cash Contribution:**  **(Minimum of 5% of total cost)** |  |
| **Please outline the nature and source of “in-kind” contributions[[2]](#footnote-2):** |  |

**Timelines:**

Provide a detailed breakdown of the project timelines including commencement, indicative stage commencement and completion dates(insert additional rows as required):

|  |  |  |
| --- | --- | --- |
|  | **Indicative Date:** | **Brief description of work to be completed:** |
| Commencement |  |  |
| Stage 1 date |  |  |
| Stage 2 date |  |  |
| Completion date |  |  |

* I confirm that the particulars of this application are correct and that
* The project is eligible under the ORIS criteria
* Match funding is available and ring-fenced for the project
* All necessary permissions are in place
* Evidence of ownership is available (if applicable)
* The project will comply with Public Procurement Guidelines
* The project conforms to the LECP and/or other local or regional plans, and
* No funding has been allocated for the same project from any other sources.

**Proof of the above is not required at the time of application but must be available to the Department or its agents on request**.

**Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Director of Services**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. Countryside recreation applies to those sporting, recreational and holiday pursuits based on use of the resources of the countryside and which contribute to healthy active lifestyles. The term countryside includes land, water and air. The term recreation in this contexts applies to sporting and recreational activities, which operate in the countryside as defined above. It does not refer to sporting activities, which take place in the countryside on confined courses or pitches specifically designed and constructed for those sports e.g. golf, football, show jumping etc. [↑](#footnote-ref-1)
2. Please refer to the “Funding Conditions” section of the 2019 Scheme Outline for advice on types of labour not acceptable as “in-kind” contribution. [↑](#footnote-ref-2)