



**2019 Project Overview**

**Measure 1**



**OUTDOOR RECREATION INFRASTRUCTURE SCHEME**

 **Funding 2019**

**Project Overview for Measure 1**

**Local Authority Information**

|  |  |
| --- | --- |
| **Project Name:** |  |
| **Funding Measure:** |  |
| **Contact Person:** |  |
| **Correspondence Address:** |  |
| **Correspondence Email:** |  |
| **Correspondence Telephone No.:** |  |

**Local Community Information**

|  |  |
| --- | --- |
| **Contact Person:** |  |
| **Correspondence Address:** |  |
| **Correspondence Email:** |  |
| **Correspondence Telephone No.:** |  |
| **List any other stakeholders involved in this application:** |  |

**Project Information**

|  |  |
| --- | --- |
| **Location of proposed works:****Eircode or GPS start and finish coordinates:** |  |
| **Prioritisation given to this project by the Local Authority:** **Provide sort rationale for this priority.** |  |
| **Outline the details of the proposed project:** |  |
| **Does this project form one phase of a larger project**  | **Y/N** |
| **If yes, what are the objectives of the larger project, and briefly give details of funding approved, applied for and planned for the other phases:****Include details of previous funding granted under ORIS and all other applicable funding (RRDF, etc.)** |  |
| **Outline how the proposed project addresses an identified need:** |
| **Outline how the proposed project supports countryside recreation[[1]](#footnote-1):** |
| **What is the intended outcome for the proposed project:** |
| **How will the intended outcome be measured:**  |

**Detailed Costings for Proposed Project:**

Please provide detailed breakdown of all elements of the proposed works including any administration/other fees/costs:

|  |  |
| --- | --- |
| Element 1, 2, etc. |  |
|  |  |
|  |  |
|  |  |
| **Total Cost** |  |
| **Funding amount sought:** **(Maximum 80% of total cost up to €20,000)** |  |
| **Match Funding:** **(Minimum 20% of total cost)** |  |
| **Value of Match Funding which is “in-kind”:****(Maximum 15% of total cost)** |  |
| **Amount of Cash Contribution:** **(Minimum of 5% of total cost)** |  |
| **Please outline the nature and source of “in-kind” contributions[[2]](#footnote-2):**  |  |

**Please give a detailed breakdown of the project timelines including, commencement, indicative stage commencement and completion dates** (insert additional rows as required**)**

|  |  |  |
| --- | --- | --- |
|  | Indicative Date: | Brief description of work to be completed:  |
| Commencement |  |  |
| Stage 1 date  |  |  |
| Stage 2 date |  |  |
| Completion date  |  |  |

I confirm that the particulars of this application are correct and that

* This project is eligible under the ORIS criteria
* Match funding is available for the project
* All necessary permissions are in train
* Evidence of ownership is available (if applicable)
* The project will comply with Public Procurement Guidelines
* The project conforms to the LECP and/or other local or regional plans, and
* No funding has been allocated for the same works from any other sources.

**Proof of the above is not required at the time of application but must be available to the Department or its agents on request**.

**Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Director of Services**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. Countryside recreation applies to those sporting, recreational and holiday pursuits based on use of the resources of the countryside and which contribute to healthy active lifestyles. The term countryside includes land, water and air. The term recreation in this context applies to sporting and recreational activities, which operate in the countryside as defined above. It does not refer to sporting activities, which take place in the countryside on confined courses or pitches specifically designed and constructed for those sports e.g. golf, football, show jumping etc. [↑](#footnote-ref-1)
2. Please refer to the scheme outline for acceptable “in-kind” contributions. [↑](#footnote-ref-2)